

**Utica College Sports Medicine  
Annual Health Update**

08 09 10 11

Name: \_\_\_\_\_ Sport(s): \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Home address/city: \_\_\_\_\_ Home phone: \_\_\_\_\_

Campus/local address: \_\_\_\_\_ Cell phone: \_\_\_\_\_

UC Student ID # \_\_\_\_\_ DOB: \_\_\_\_\_ Year: So Jr Sr 5<sup>th</sup>

Email \_\_\_\_\_

**In the last year, have you had any of the symptoms?**

- |   | Yes                      | No                       |
|---|--------------------------|--------------------------|
| 1. Dizziness, lightheadedness or passed out during or after exercise?               | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Chest pain while exercising?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Irregular heartbeat or palpitations?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Shortness of breath, cough, or trouble breathing?                                | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Head injury or concussion?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Muscle, bone or joint injury (current and/or in the last year)?                  | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Have you had any surgeries?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Has your weight changed more than twenty pounds?                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Do you have any existing medical problems?<br>(i.e. asthma, diabetes, allergies) | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Have you developed any new medical problems (i.e. car accident)?                | <input type="checkbox"/> | <input type="checkbox"/> |

**If you checked yes to any of the above, please note the number and explain.**

Please list all (prescription and over-the-counter) medications you are currently taking:

  

The above is true and accurate. I understand I must maintain insurance coverage (please attach) either of my own, through a parent/guardian, or purchased from the school and notify the Athletic Training Staff of any changes to that coverage throughout the year. Failure to do so may require removal from sport.

**Attach a copy of your current insurance card with this form.**

Student Athlete Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Sports Medicine Staff Use:**

Date _____	<i>Last year</i> _____	<i>Current year</i> _____	Ortho Scrn _____	n/a
Form reviewed by: <i>BP</i> _____	_____	_____	Waiver _____	_____
ATC _____	<i>Pulse</i> _____	_____	Ins card _____	school
Clinician _____	<i>WT</i> _____	_____	Cleared by _____	_____
Other _____	<i>HT</i> _____	_____	Date _____	_____